



# “Grant County... Past, Present & Future”

**Wednesday, July 4<sup>th</sup>, 2007**

## **BOOTH SPACE APPLICATION**

**BOOTHS ARE ON A FIRST COME, FIRST SERVE BASIS ONLY**  
**NO BOOTH SPACES WILL BE SAVED FOR PRIOR PARTICIPANTS**

**BOOTH DEADLINE: JUNE 20<sup>TH</sup>, 2007**

<b>Category</b>	<b>Entry Fee</b>
Commercial (for profit) business	\$60.00 _____
Non Profit ( <i>must provide copy of 501(c3)</i> )	\$30.00 _____



Name of organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime telephone: \_\_\_\_\_ Evening telephone \_\_\_\_\_

Description of activity or product to be offered in your space:  
 \_\_\_\_\_

Do you need electricity: Yes \_\_\_\_\_ No: \_\_\_\_\_ SPACE # ASSIGNED: \_\_\_\_\_

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS**



**BY SIGNING BELOW, I ACKNOWLEDGE I HAVE READ AND UNDERSTAND  
 ALL TERMS AND CONDITIONS AND AGREE TO COMPLY IN ENTIRETY.  
 (TERMS AND CONDITIONS ON REVERSE SIDE)**

\_\_\_\_\_  
 Printed Name

Date: \_\_\_\_\_

\_\_\_\_\_  
 Signature

**Office Use Only**

Date received: \_\_\_\_\_

Amount paid (check or cash) \_\_\_\_\_



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**BOOTH DEADLINE: JUNE 20<sup>TH</sup>, 2007**

**Where: Gough Park, 7:00am – 6:00pm**

**When: Wednesday, July 4<sup>th</sup>, 2007**

**General Information:** Kiwanis Club Cowboy Breakfast, 7:00am to 10:00am

BBQ Lunch, 10:30am to 1:30pm

Parade begins at 10:00am

ENTERTAINMENT FOLLOWING THE PARADE

### **Terms and Conditions:**

- Vendors **MUST** be set up for the public by 9am on Wednesday morning. Vendors will be allowed to begin set up Tuesday, July 3<sup>rd</sup>.
- 12<sup>th</sup> Street vending space is approximately 20' x 10'. There is no shade provided. Canopies located on the street must be secured. Stakes can not be used.
- Park vending space is approximately 10' x 10' wide. Stakes may be used on grass.
- No dogs (except service animals) or wheeled vehicles on grass area (12<sup>th</sup> Street only). Wheelchairs and strollers are allowed.
- Spaces with electricity are limited (booths are first come first serve – booths will not be held without payment). Vendors must furnish their own extension cord (at least 100 feet). Vendors must secure cords with duct tape on walkways. Vendors are liable for injuries resulting due to unsecured cords.
- Space assignments are permanent and can not be changed.
- VENDORS ARE RESPONSIBLE FOR TRASH COLLECTION IN AND AROUND THEIR AREA DURING AND AFTER THE FESTIVITIES. This will be enforced!
- All vendors selling drinkable and/or edible products (except for prepackaged and unopened) must get **PRIOR** proper permitting from:  
**Environmental Division, 1302 32<sup>nd</sup> St., Silver City, NM 88061 (505-388-1934)**  
**There will be site inspections of enforcement codes and EID will shutdown violators.**  
**CONTACT CRAIG PFEIFER @ (505) 590-0339 regarding your vendor space requirements.**
- All pertinent fire codes, laws, ordinances and public safety rules must be followed and will be strictly enforced.
- The Silver City Grant County Chamber of Commerce, Event Chairperson and/or any of its acting agents assume **zero liability for damages, loss and/or injury.**

Applicant Initials \_\_\_\_\_ Date \_\_\_\_\_